

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Yuko ARAI et al.

Serial No. 09/204,142

Filed: December 3, 1998



: EXPEDITED PROCEDURE  
: Response under 37 CFR 1.116

: Group Art Unit: 2611

: Examiner: Hunter B. LONSBERRY

For: METHOD AND APPARATUS FOR REPAIRING AND TRANSMITTING ELECTRONIC PROGRAM  
INFORMATION AND APPARATUS FOR PRODUCING ELECTRONIC PROGRAM GUIDE FROM  
ELECTRONIC PROGRAM INFORMATION

BOX AF  
ASSISTANT COMMISSIONER FOR PATENTS  
PO BOX 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

- ☐ No additional fee is required.  
☐ Small entity status of this application has been established.  
☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	9				0
Independent Claims	2			=	0
If multiple claims newly presented, add \$140.00					
Fee for extension of time					110.00
<b>TOTAL FEE DUE</b>					<b>110.00</b>

- ☒ Check No. 2512 in the amount of \$110 is attached  
☒ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 50-3406, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

INTELLECTUAL PROPERTY LAW OFFICE OF  
MICHAEL G. GILMAN  
CUSTOMER NO. 50955  
MICHAEL G. GILMAN  
Registration No. 19114

424 Lantana Park  
Lexington, KY 40515



Docket No.:041-2048

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of :  
:   
\* Yuko ARAI et al. :Confirmation No 9700  
:   
Serial No. 09/204,142 : Group Art Unit: 2611  
:   
Filed: May 28, 2004 : Examiner: Hunter B. LONSBERRY

For: METHOD AND APPARATUS FOR PREPARING AND TRANSMITTING  
ELECTRONIC PROGRAM INFORMATION AND APPARATUS FOR PRODUCING  
ELECTRONIC PROGRAM GUIDE FROM THE ELECTRONIC PROGRAM  
INFORMATION


Assistant Commissioner for Patents  
PO BOX 1450  
ALEXANDRIA, VA 22313-1450

Sir:

Kindly address future communications to:

INTELLECTUAL PROPERTY LAW OFFICES OF  
MICHAEL G. GILMAN  
424 LANTANA PARK  
LEXINGTON, KY 40515  
CUSTOMER NO 50955

Respectfully submitted,

  
Michael G. Gilman  
Registration No. 19,114

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Docket No 041-2048

Date: August 16, 2005